## Final particles in Itunyoso Triqui: towards a Triqui pragmatics

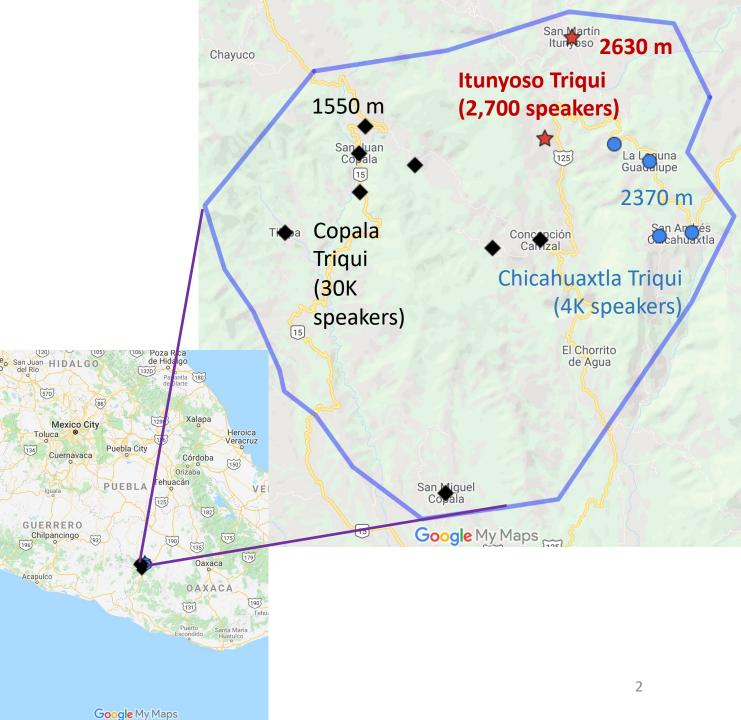
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# Triqui languages

- Three varieties with some intelligibility between Chicahuaxtla and Itunyoso Triqui. Copala Triqui is recognizably "different" by speakers and not intelligible.
- All tonally complex in terms of tonal inventories and the use HOACÁN of tone in the morphology and grammatical constructions.

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 General inquiry for grammar: what does Triqui pragmatics look like?



## My scholarship on the language

- 2004 2008 Dissertation work on the phonetics and phonology of tone and consonant types.
- 2009 2014 Post-doctoral research in France on the perception of tone and phonation; studies on tonal coarticulation.
- 2014 2019 NSF grant on language documentation; collection and transcription of texts; work on morphophonology and the phonetics of prosody.
- 2020 2022 Translation and transcription research focusing on discussions of women's rights via a UB Humanities Grant.
- 2023 present A reference grammar of Itunyoso Triqui via an NEH fellowship; Language Sciences Press
- 2004 present *Triqui-Spanish dictionary* (on the web)



### What does a reference grammar include?

- 1. Introduction and overview
- 2. How this grammar is structured
- 3. The phonetics and phonology of consonants
- 4. The phonetics and phonology of glottalization and vowels
- 5. The phonetics and phonology of tone
- 6. Prosody
- 7. Nominal morphology
- 8. Verbal morphology

- 9. The morphosyntax of clitics
- **10.** The morphophonology of clitics
- 11. Compound words
- 12. Parts of speech and basic constituents
- 13. The syntax of basic sentences
- 14. The syntax of complex sentences
- 15. Pragmatics: information structure
- **16. Pragmatics: final particles**

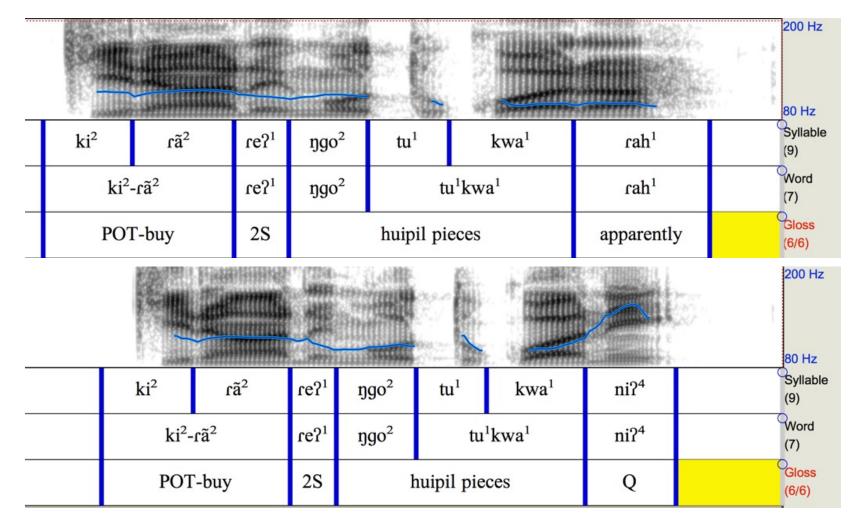
### Pragmatics in tonal and non-tonal languages

- In non-tonal languages, intonation can be used to mark speech acts (Ladd 2008).
- Tonal and non-tonal languages alike can use grammatical means for indicating speech acts (c.f. Kalinowski 2015) but, statistically, tonal languages are more likely to use grammatical means to mark things like questions (Torreira et al 2014).
- Intonational pitch accents or boundary tones are exceedingly rare in tone languages.

### What about in a complex tone language?

- In complex tone languages there may be no intonational strategies within the pragmatic system (DiCanio y Hatcher 2018, DiCanio et al. 2018, 2021).
- Grammatical strategies, like word order or pragmatic particles, are used instead.
- Triqui has a set of 39 final particles that are used to distinguish parts of speech, shared information, relations between speakers, and more.

### Example – question vs. expression of uncertainty



Ki<sup>2</sup>ran<sup>2</sup>=reh<sup>1</sup> ngo<sup>2</sup> tu<sup>1</sup>kwa<sup>1</sup> rah<sup>1</sup>

You are going to buy huipil pieces, apparently.



Ki<sup>2</sup>ran<sup>2</sup>=reh<sup>1</sup> ngo<sup>2</sup> tu<sup>1</sup>kwa<sup>1</sup> nih<sup>4</sup>

You are going to buy huipil pieces?

>>)))



### Outline

- 1. Language description
- 2. Final particles in languages of the world
- 3. Methods/data on final particles
- 4. A review of question SFPs
- 5. Discussion

#### Phonological background: tone

bbej<sup>5</sup> () bbe<sup>4</sup> nne<sup>3</sup> nne<sup>2</sup> nne<sup>1</sup> nne<sup>32</sup> nne<sup>31</sup> che<sup>43</sup> nga<sup>13</sup>

'hair' 'water' 'meat' 'when'

'straw mat'

'plough'

'to lie'

'naked'

'my father'

chi<sup>3</sup>hyoj<sup>5</sup> ka<sup>3</sup>to<sup>4</sup> na<sup>3</sup>ra<sup>3</sup>  $a^2 man^2$ na<sup>1</sup>ka<sup>1</sup>  $a^3bi^{32}$  $a^3 nin^1$  $a^4 ne^{43}$ ka<sup>1</sup>han<sup>3</sup>

'swamp' 'shirt' 'to refill' 'when (Q)' 'new' 'to leave' 'to explode' 'to chew' 'four (nominal)' (v)) (»)) ()) ()) ())

### II. Morphological background: tone

Tone is used in nominal derivation, verbal inflection for aspect, in syntactic constructions, and in information structure.

'to hit'	k-
'l hit'	k
'we hit'	k
<i>'aforementioned</i> hits'	k
	'l hit' 'we hit'

k-oh<sup>1</sup> 'pot-hit'

- koj<sup>1</sup> 'I am going to hit'
- koh<sup>1</sup> 'we are going to hit'
- koj<sup>13</sup> 'the *aforementioned* is going to hit'

### Is there space to use tone pragmatically? No.

- Tone has a very high functional load in Itunyoso Triqui. How is pragmatics marked without tone?
- Information structure is primarily marked via word order.
- (1) Ka<sup>3</sup>hanj<sup>2</sup> Ku<sup>3</sup>se<sup>43</sup> ya<sup>3</sup>kwej<sup>3</sup> ku<sup>3</sup>ki<sup>3</sup>
   PERF.go José Oaxaca yesterday
- (2) Ku<sup>3</sup>se<sup>43</sup> ka<sup>3</sup>hanj<sup>2</sup> ya<sup>3</sup>kwej<sup>3</sup> ku<sup>3</sup>ki<sup>3</sup> José PERF.go Oaxaca yesterday

'José went to Oaxaca yesterday.' Subject Focus

'José went to Oaxaca yesterday.'

(response to 'who went to Oaxaca yesterday?')

Statement

### Final particles in languages of the world

- Sentence-final particles are a sub-type of discourse marker. Discourse markers are used to indicate speech acts, illocutionary force, evidentiality, strategies to control turn-taking, and other categories like speaker engagement (Evans et al. 2018).
- All languages have discourse markers but there is a strong tendency for pragmatic meaning to be marked at the beginning or end of the phrase.

"A fundamental characteristic of discourse markers is that they function beyond the propositional content of the communication." (Fox Tree 2010)

"... discourse markers focus on the way communication is negotiated rather than on its content" (ibid)

- There is a preponderance of sentence-final particles (SFPs) found in languages of East and Southeast Asia (Panov 2020).
- The complexity and presence of SFPs in these languages is connected to the lack of intonational systems marking utterance-level pragmatics in many of the languages; (Brunelle et al 2012, Sybesma and Li 2007).
- Though descriptions and surveys have focused on SFPs in E/SE Asian languages like Vietnamese (Brunelle et al 2012, Brunelle 2016) and Cantonese (Symesma and Li 2007), they are equally found in in Mande languages (Sherwood 2020), in Niger-Congo more generally (Hyman and Monaka 2011), and in Otomanguean languages like Isthmus Zapotec (Bueno Holle 2019).

### Isthmus Zapotec (Bueno Holle 2019)

 $\begin{array}{ll} \dot{\iota}(\tilde{n}\acute{e}e) \ biiyalu & laabe & lá? \\ \tilde{n}ee^{H} \ bi-uuya=lu' & laa=be^{LH} & la^{H} \end{array}$ 

Q COMPL-see=2SG BASE=3.HUM LA

'Did you see him/her?'

This question is ungrammatical without the SFP  $I\dot{a}^{H}$ .

Mandarin (Sino-Tinetan; China):  $t\bar{a}$  mǎi fángzi **le ma**<sup>2</sup> 3SG buy house **FP FP** 'Did (s)he buy a house?' (Li & Thompson 1989 [1981]: 239)

Japanese (Japonic; Japan): Sore dake **ka ne** only it **FP FP** 'Only it, right?' (Alpatov et al.: 464)

Thai (Tai-Kadai; Thailand): *pay nây khráp* go where **FP** 'Where are you going?' (a male asking)' *klàp bâan khâ* go home **FP** (Smyth 2002: 126) 'I am going home.' (a female responding)

# SFPs encode a range of meanings

The final particle *ma* in Mandarin marks **questions**.

The particles *ka ne* in Japanese marks **tag questions**.

The particles *khrâp/khâ* in Thai are markers of **politeness** used by men/women (respetively).

### Pragmatic dimensions to consider

- Speech acts: assertions, hopes, demands, questions, quoted speech, etc.
- Relations between speakers: politeness/familiarity, gender, age.
- Information perspective: new, old, surprising, expected, etc.
- **Polarity**: positive, negative, neutral
- Evidentiality: the source of information; from personal experience, general knowledge, reported speech, personal beliefs
- Engagement: grammaticalised systems for monitoring and adjusting intersubjective settings; grammaticalized intersubjectivity (Evans et al 2018a, 2018b).

### III. Methods and data

- The basis for much of this work is 29 hours of archived, transcribed, and translated Triqui speech from the NSF documentation project. The bulk of these recordings are dialogues. There are 290 distinct recordings from 34 speakers.
- This corpus includes about 400K words and includes conversations and shared narratives on Triqui culture, ethnobotany, history, traditional stories, and personal testimonies.
- From this corpus, we look for examples with targeted SFPs. Further elicitation with targeted contexts allow us to figure out the specific meaning that is encoded. It's otherwise *quite* hard to figure out specific meanings.

### 39 unique SFPs have been identified in Triqui speech

ah³/anh³	negative focus question	nej³	'also', additionally	sah1	question when considering alternatives
aj³∕aj⁵	tag question w/perfective verbs	nej⁵	negative commands	sa³yoj³	counter expectations
bej1	strong commands, 'already!'	nun² ne <sup>43</sup>	expression of anger	staj³	'at all!'
kah <sup>13</sup>	'neither', negative option	oh¹	content question	stej³	already, used w/commands
kaj <sup>34</sup>	more than presumed	Oj³	demand for action	stinh⁴	negative tag question
kaj <sup>1</sup>	tag question w/potential verbs	oj¹	question used as a response	stoj³	expresses obligation
koh <sup>1</sup>	manner question	nih⁴	polar question	toj <sup>1</sup>	expresses lack of understanding
manj⁵	negative focus statement	noh <sup>1</sup>	repeated question	trunj⁵	used when suggesting prohibited options
manh <sup>3</sup>	negative quotation	raj <sup>1</sup>	lack of certainty	un <sup>43</sup>	emphatic questions
minh <sup>3</sup>	surely, expression of certainty	rej³	reported speech	yoj <sup>32</sup>	expresses common speaker belief w/out certainty
nanh <sup>13</sup>	personal belief of speaker	riaj⁵	used w/giving advice	yu³be³²	confirmation of truthhood
nanj <sup>13</sup>	distinguishing between quantities	runj³	partial question	(ya)hnej⁵	SFP between men
nanj⁵	expression of finality	saj⁵	counter expectations	ya³rij⁵	SFP between women

### Observations and grammatical status

- The languages with the *most* final particles in the typological survey of Panov (2020) have just 6-7. Triqui is apparently a *huge* outlier.
- While the semantic distinction between adverbs and SFPs is not always clear, SFPs have the following properties in Triqui:
  - 1. They obligatorily occur sentence-finally (but before terms of address)
  - 2. Only <u>one</u> SFP is possible within a phrase.
  - 3. Adverbs occur pre-verbally, but SFPs may not.
  - 4. Many have multiple senses (truer for those not used for questions)

### Adverbs and SFPs

 (1) Cha<sup>1</sup>ngah<sup>1</sup> k-a<sup>3</sup>hmin<sup>32</sup>=sij<sup>3</sup> ku<sup>3</sup>ki<sup>3</sup> really PERF-speak=3M yesterday 'He really/actually spoke yesterday.'
 (2) K-a<sup>3</sup>hmin<sup>32</sup> cha<sup>1</sup>ngah<sup>1</sup>=sij<sup>3</sup> ku<sup>3</sup>ki<sup>3</sup> PERF-speak really=3M yesterday

'He really/actually spoke yesterday.'

(3) K-a<sup>3</sup>hmin<sup>32</sup>=sij<sup>3</sup> ku<sup>3</sup>ki<sup>3</sup> bej<sup>1</sup>
PERF-speak=3M yesterday SFP.necessarily
'He spoke yesterday by/out.of necessity.'
(4) \*Bej<sup>1</sup> k-a<sup>3</sup>hmin<sup>32</sup>=sij<sup>3</sup> ku<sup>3</sup>ki<sup>3</sup>
SFP.necessarily PERF-SPEAK=3M yesterday
'He spoke yesterday by/out.of necessity.'

**Preverbal adverb** 

#### Post-verbal adverb

### A large project for the grammar

- The analysis of all SFPs in the language is a rather large project for the grammar and *too large* for a single talk.
- The focus here will be on the pragmatic dimensions that are used to distinguish the 12 different types of questions, along with some particles used with other speech acts.

### IV. There are 12 SFPs for questions

There is a distinction between polar (yes/no) and content questions in Itunyoso Triqui. They require different SFPs.

- (5) Ki<sup>3</sup>-ranj<sup>4</sup>=reh<sup>1</sup> ngo<sup>2</sup> ka<sup>3</sup>min<sup>43</sup> nih<sup>4</sup>/\*oh<sup>1</sup> nih<sup>4</sup> polar question
   PERF-buy=2s one car SFP.POLAR.Q
   'Did you buy a car?'
- (6) Un<sup>3</sup>sin<sup>3</sup> ki<sup>3</sup>-ranj<sup>4</sup>=reh<sup>1</sup> oh<sup>1</sup>/\*nih<sup>4</sup> oh<sup>1</sup> content question
   what PERF-buy=2s SFP.CONTENT.Q
   'What did you buy?'

This particular dimension is not so novel – English and Spanish both distinguish polar vs. content questions with unique intonational strategies.

Tag questions are also distinguished, p.g. eh?, but in Triqui tag question SFPs have *allomorphs* based on the tone and nasality of the preceding syllable. Are they clitics?

- (7) ka<sup>3</sup>hanj<sup>2</sup>=nih<sup>2</sup>=sij<sup>3</sup> nga<sup>1</sup>=nej<sup>3</sup> aj<sup>3</sup>?
   PERF.go=PL=3S with=3P SFP.TAG
   'They went with them, eh?'
- (8) ni<sup>2</sup> chanh<sup>1</sup> u<sup>2</sup>rua<sup>43</sup> baj<sup>3</sup> a<sup>4</sup>nanj<sup>4</sup>=neh<sup>4</sup> aj<sup>5</sup>?
   and pretty very be.3TOP weave=1P.INCL TAG.Q
   'It's very pretty what we weave, eh?'

Allomorphy by tone and nasalization:

- aj<sup>5</sup> after the higher tones (43, 4, 5)
  aj<sup>3</sup> after the lower tones (1, 2, 3, 32, 31, 13)
  anj<sup>5</sup>/anj<sup>3</sup> after words which end with a nasal vowel
- (9) Ta<sup>3</sup> bin<sup>3</sup> ngo<sup>2</sup> kkan<sup>3</sup> anj<sup>3</sup>?
  that be one squash TAG.Q?
  'That's one squash, right?'

### Verbal aspect and SFPs

- In the previous examples, the SFP is used for marking a tag question. In turns out that this form can *only* be used with imperfective or perfective verbs (realis). If the verb has potential aspect marking, a different SFP must be used – *kaj*<sup>1</sup>.
- (10) ka<sup>3</sup>hanj<sup>1</sup>=reh<sup>1</sup> ni<sup>3</sup>gyanj<sup>5</sup> ku<sup>3</sup>ki<sup>3</sup>
   PERF.go=2s Tlaxiaco yesterday
   'You went to Tlaxiaco yesterday, eh?'

**aj<sup>5</sup>/**\*kaj<sup>1</sup> SFP.TAG.Q/IRR.TAG.Q

(11) ka²hanj²=reh¹ ni³gyanj⁵ a³hyoj³
 POT.go=2s Tlaxiaco tomorrow
 'You will go to Tlaxiaco tomorrow, eh?'

**kaj¹**/\*aj⁵ SFP.IRR.TAG.Q/TAG.Q

### Negation, aspect, and SFPs

- Itunyoso Triqui has a peculiar pattern where negation *requires* that aspect "flip", e.g. a negated potential reading 'will not go' requires you use a perfective verb and vice-versa.
- Tag question SFPs must match the negated aspect.

- (12) Un<sup>3</sup>sin<sup>3</sup> ni<sup>2</sup> nun<sup>3</sup> ku<sup>2</sup>nanj<sup>2</sup>=reh<sup>1</sup> kaj<sup>1</sup>/\*aj<sup>3</sup>? what/why and/that NEG POT.run=2s SFP.IRR.TAG.Q/TAG.Q 'Why didn't you run?'
- (13) Un<sup>3</sup>sin<sup>3</sup> ku<sup>4</sup>nanj<sup>4</sup>=reh<sup>1</sup> aj<sup>3</sup>/\*kaj<sup>1</sup>? what/why PERF.run=2s TAG.Q/SFP.IRR.TAG.Q 'Why did you run?'

### Repetition and questions

- **Repetition** is an important dimension that SFPs are sensitive to as well. I'm not sure how to think of this in other ways at the moment.
- There is an SFP used for follow-up questions an initial question gets its own SFP, but following questions requires noh<sup>1</sup>.
- If you repeat the same question in your response (a "meta"question), there is a separate SFP for this - *oj*<sup>1</sup>.

- (14) **Juan:** Ki<sup>1</sup>-ran<sup>1</sup> ngo<sup>2</sup> ka<sup>3</sup>min<sup>43</sup> xi<sup>3</sup> POT-buy.1s one car large 'I am going to buy a big car.'
  - Tú:Taj1tu2hbe3oh1/\*noh1?Un3taj2sa3hanj2howexpensiveSFP.CONTENT.Q/REP.Qhow.muchmoney

ni<sup>3</sup>kaj<sup>1</sup>=reh<sup>1</sup> **noh<sup>1</sup>**/\*oh<sup>1</sup>? carry=2s REP.Q/SFP.CONTENT.Q

'How expensive is it? How much money do you have?'

Juan: Ni<sup>1</sup>ka<sup>1</sup> sa<sup>3</sup>hanj<sup>2</sup>. carry.1s dinero 'I have (the) money.' • The SFP **oj1** is used when questioning a question in an answer. What is the pragmatic dimension for metapropositions?

(15) Speaker 1: ka3hanj1=reh1 ya3kwej3 nih4?
 PERF.go=2s Oaxaca SFP.POLAR.Q
 Did you go to Oaxaca?

Speaker 2:Ka4han43ya3kwej3oj1?PERF.go.1sOaxacaSFP.REP.QDid I go to Oaxaca?

But the same SFP oj<sup>1</sup> can be used when the speaker knows the answer to their own question – even at the beginning of an exchange. In (17), the speaker need not follow another question - (17) is not a response to (16).

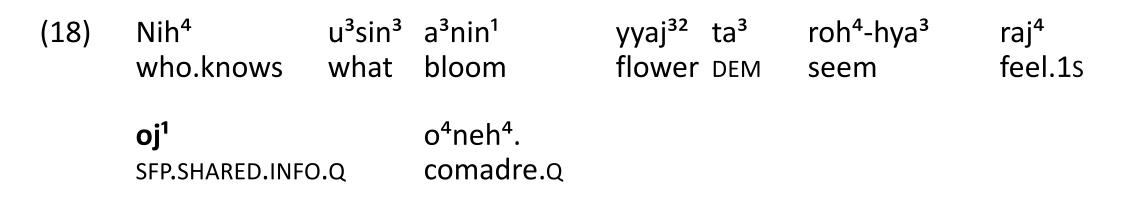
(16) Ki<sup>3</sup>-ranj<sup>4</sup>=sij<sup>3</sup> cha<sup>3</sup>chunj<sup>5</sup> nih<sup>4</sup>?
 PERF-buy=3M bread SFP.POLAR.Q
 'Did he buy bread?'
 (Speaker does not know the answer.)

(17) Ki<sup>3</sup>-ranj<sup>4</sup>=sij<sup>3</sup> cha<sup>3</sup>chunj<sup>5</sup> **oj**<sup>1</sup>? Ki<sup>3</sup>-ni<sup>3</sup>?ih<sup>5</sup> si<sup>3</sup> PERF-buy=3M bread SFP.REP.Q PERF-see.1S COMP

ki<sup>3</sup>-ranj<sup>4</sup>=sij<sup>3</sup> cha<sup>3</sup>chunj<sup>5</sup> PERF-buy=3M bread

'Did he buy bread? I saw that he bought bread.'

### Another example – extension to politeness?



'Who knows in what (month) these flowers bloom, it seems, comadre.'

In this text, the speaker is guiding their comadre in an ethnobotanical description. The speaker knows the answer to the question, but wants to elicit the specific response from their comadre – this is about shared attention (and perhaps respect). So, is *oj*<sup>1</sup> glossed as marking shared knowledge? repetition? or what?

### Negation and information structure

Various SFPs occur only in the context of negation. Questions involving positive focus just use the polar SFP  $nih^4$ , questions involving negative focus involve a separate SFP  $- ah^3/anh^3$ .

(19a) se<sup>4</sup> xwan<sup>43</sup> ki<sup>3</sup>-ranj<sup>4</sup> anh<sup>3</sup>? not Juan PERF-buy SFP.NEG.FOC.Q 'It wasn't Juan who bought it?'

This contrasts with the declarative negative focus SFP *manj*<sup>5</sup>.

(19b) se<sup>4</sup> xwan<sup>43</sup> ki<sup>3</sup>-ranj<sup>4</sup> manj<sup>5</sup> not Juan PERF-buy SFP.NEG.FOC 'It wasn't Juan who bought it.'

### Extended use – expressions of doubt

(20a)	ttaj⁵	ni <sup>1</sup> ko <sup>3</sup> ngo <sup>2</sup>	ma³ka²ra²,	ttaj⁵	toj <sup>3</sup>
	be.on.top	much one	hand.length	be.on.top	more
	ttaj⁵ be.on.top	rianj <sup>3</sup> face.3тор	si <sup>3</sup> raj <sup>3</sup> seem	<b>ah<sup>3</sup></b> SFP.NEG.FOC.Q	

'There are perhaps more hand lengths/measures more on top of this, it seems, eh?'

(By using **ah**<sup>3</sup>, the speaker expresses doubt and seeks confirmation from an elder.)

(20b) ngo<sup>2</sup> ma<sup>3</sup>ka<sup>2</sup>ra<sup>2</sup> ni<sup>2</sup> ya<sup>4</sup>kwa<sup>4</sup>han<sup>4</sup> ra<sup>3</sup>ha<sup>3</sup> ba<sup>32</sup> rian<sup>32</sup> ru<sup>3</sup>hnun<sup>4</sup> one hand.length and another.four hand be face huipil

che¹he¹	ta³	yu³be³²
long	DEM	SFP.CONF.

*One hand length and another four hands are on (are needed) for this long huipil.)* (The use of *yu<sup>3</sup>be<sup>32</sup>* expresses confidence in the truth of responses.)

### Alternative questions

The SFP  $sah^1$  is used when the speaker offers possible responses.

(21)	Taj <sup>1</sup> k-a <sup>1</sup> toh <sup>1</sup> how POT-say.1DU		beh <sup>1</sup> Un <sup>3</sup> SFP.UNCERTAIN which		kwi <sup>3</sup> day	ka <sup>3</sup> -bin <sup>3</sup> PERF-be		nunh <sup>3</sup> dressed.1DU		
	ma²ha this	n³	nan² DIR	<b>nih<sup>4</sup>?</b> SFP.POL/	AR.Q	A <sup>3</sup> si <sup>2</sup> or	ta <sup>1</sup> until	ba <sup>32</sup> exist	ngo² one	ki³hyanj party
	nun <sup>32</sup> be.dressed		cha¹ng really.1	•		n <sup>3</sup>	<b>sah<sup>1</sup>?</b> SFP.ALTERNATIVE.Q		Q	

'How might we say it? On which day was it that we dress up in this (long huipil)? Or is it until there is a party that we actually wear this?

### Manner and surprisal

- The SFP koh<sup>1</sup> is used when either (a) when it is a question regarding manner or (b) when the speaker is indicating that the question (or answer) is surprising.
- Ni<sup>2</sup> nga<sup>13</sup> hyaj<sup>3</sup> sun<sup>32</sup>=j<sup>5</sup>reh<sup>1</sup> sun<sup>32</sup> na<sup>3</sup>sin<sup>3</sup> (22) raj<sup>1</sup> when do work=2P work tomato and SFP.UNCERTAIN taj<sup>1</sup> hyaj<sup>3</sup>=j<sup>5</sup>reh<sup>1</sup> sinh<sup>3</sup> ta<sup>3</sup> a<sup>3</sup>hbe<sup>3</sup> o<sup>3</sup>nej<sup>3</sup>, do=2P child dem be.able comadre, how hyaj<sup>3</sup> sun<sup>32</sup>=j<sup>5</sup>reh<sup>1</sup> koh<sup>1</sup>, u<sup>3</sup>nu<sup>2</sup>kwaj<sup>3</sup>=j<sup>5</sup>reh<sup>1</sup> o<sup>4</sup>neh<sup>4</sup>? do accomplish=2P work=2p comadre.o SFP.SURPRISE 'And when you (all) were working with tomato, comadre? how were you able to manage these children while working?

### Partial questions

- There is a specific SFP *runj<sup>3</sup>* used only for *partial questions*.
- (23) Speaker 1: Un<sup>3</sup>cchej<sup>32</sup> ku<sup>4</sup>ta<sup>1</sup>=reh<sup>1</sup> ko<sup>3</sup>ho<sup>3</sup> **oh<sup>1</sup>**? where PERF.put=2s plate SFP.POLAR.Q Where did you put the plates?
  - Speaker 2:Be<sup>4</sup>ttaj<sup>5</sup>rian<sup>32</sup>me<sup>4</sup>sa<sup>43</sup>TOPbe.on.topfacetable.They are there on the table.
  - Speaker 1:Ni²nih¹ba⁴su⁴³runj³/\*aj⁵ ?andPLglassSFP.PARTIAL.Q/TAGAnd the glasses?

# Dimensions of meaning

SFP	Speech act (sub- type)	Aspect
nih⁴	polar:neutral	any
oh¹	content	any
Oj <sup>1</sup>	polar:neutral	any
noh¹ koh¹ aj³⁄aj⁵	content content tag	any any realis
kaj <sup>1</sup>	tag	irrealis
ah³	tag	any
runj <sup>3</sup> un <sup>43</sup>	content polar:emphatic	any any
sah¹ stinh⁴ oj¹	content tag	any any

Information
perspective
neutral
neutral
neutral
neutral
neutral
neutral
neutral
focus-sensitive
neutral
neutral
neutral
neutral

Polarity	Description
positive	listener (may) know
positive	listener (may) know
positive	speaker knows and listener (may) know
positive	listener (may) know, repeated
positive	listener (may) know, surprise
positive	listener confirms
positive	listener confirms
negative	listener confirms
positive	listener (may) know, partial
positive	listener (may) know, surprise
positive positive	listener (may) know, alternative listener confirms what <i>only</i> the speaker believes

# V. Discussion

- We've only reviewed 10 of 39 particles!
- Apart from their primary uses, it is clear that many of the SFPs have extended uses that might be associated with politeness or to elicit specific types of information from the interlocutor.
- These particles are very common. For instance, out of the corpus of 400K words, the SFP yoj<sup>32</sup>, reflecting lack of certainty, occurs 1,700 times.

### On our pragmatic dimensions

- Many of the SFPs are not neatly defined along the dimensions we list.
- Apart from one particle used with reported speech, *none* of the 39 SFPs encode the source of information at all (personal witness, visual, auditory, etc). Evidentiality is not so important here, though mirativity appears to be relevant (c.f. DeLancey 1997).
- Rather, it seems like many of the particles indicate if knowledge is shared or not shared, presumed, surprising, obvious, and so on. Certainty and speaker engagement seems to be relevant (Evans et al 2018a, 2018b).

## Engagement: The two most common SFPs

- The two most common SFPs are yu<sup>3</sup>be<sup>32</sup> and yoj<sup>32</sup>. The former is used to express confidence in the assertion, the latter to indicate less confidence.
- (24a) Taj<sup>1</sup> ki<sup>3</sup>-hyaj<sup>3</sup>=sij<sup>3</sup> oh<sup>1</sup>? how PERF-do=3M SFP.CONTENT 'How did they do?'
- (24b) Ba<sup>1</sup> na<sup>3</sup>-ki<sup>3</sup>-hyaj<sup>3</sup> sah<sup>1</sup>=sij<sup>3</sup> estufa yu<sup>3</sup>be<sup>32</sup>/\*yoj<sup>32</sup>.
   already ITER-PERF-do good=3M stove SFP.CONFIDENT
   'They fixed the stove.'

Context: A repairman comes to your house when you are away. You come home and ask your housemate what happened in the kitchen. You know that your housemate has knowledge that you do not possess.

### Use of yoj<sup>32</sup> and yu<sup>3</sup>be<sup>32</sup> in a teaching context

le<sup>4</sup>cha<sup>43</sup> "a″ (25a) Beni: Ni<sup>2</sup> ka<sup>2</sup>hbe<sup>3</sup> ka<sup>2</sup>runj<sup>2</sup> nga<sup>1</sup> "a" with and POT.able POT.write.1s letter le<sup>4</sup>cha<sup>43</sup> nej<sup>3</sup> "b" nan<sup>2</sup> yoj<sup>32</sup>. "b" letter PL DIR SFP.BELIEF

'And I can write the letter 'a' with 'b' letters then.'

(25b) Christian: Ka<sup>2</sup>hbe<sup>3</sup> yu<sup>3</sup>be<sup>32</sup>
 POT.able SFP.CONFIDENT
 '(You) can.'

 $Ni^{2} yoj^{32}(?) / and yoj^{32}?$ 

- It is infelicitous to use the SFP yoj<sup>32</sup> in contexts where the interlocutor would not have knowledge of the event.
- This is a good hint that the particles involve **symmetrical access** to the speech event, but the interaction requires a hierarchy of authority.
- The way in which the knowledge is observed is unimportant. This is not evidentiality.

(Benigno, my consultant): "A clear example would be students using  $yoj^{32}$  when stating something to their teacher. The teacher responds only with  $yu^{3}be^{32}$ ."

### Problems

- Presented here are SFPs which encode "questions," but the notion of what exactly comprises a question is rather complicated.
- Triqui speakers use the pairs yoj<sup>32</sup> yu<sup>3</sup>be<sup>32</sup> a lot in discourse and this involves differences in speaker authority. What does it mean to use an SFP reflecting less confidence?
- Since it is only felicitous to use yoj<sup>32</sup> yu<sup>3</sup>be<sup>32</sup> when an exchange is present, is yoj<sup>32</sup> a question SFP?

# Final points

- There is a *lot* to explore here. The findings here are the result of 2-3 years of fieldwork on SFPs. We've scratched the surface.
- There is a strong relationship between the use of pitch to mark pragmatic dimensions and the richness of the SFP system in human languages (Brunelle et al 2012, Sybesma y Li 2007).
- Since tone has such strikingly high functional load in Triqui, the SFP system is also perhaps strikingly rich.
- Little work on SFPs in Otomanguean, but see Bueno Holle (2019).

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### Pragmatics

Pragmatics refers to the way in which...

- a) we organize linguistic information, e.g. focus, topic, **shared information**, **new information**
- **b)** we indicate speech acts, e.g. questions, demands, assertions, etc.
- c) we organize the flow of information in conversation, including the relations between speakers, e.g. how we might indicate mutual comprehension or incomprehension

### Managing listener expectations

- How does 'more than you think' get encoded in the pragmatic dimensions we list? The speaker must have beliefs/expectations about what the listener (or others) believe to be true.
- (26) Ki<sup>3</sup>-ranj<sup>4</sup> Maria toj<sup>3</sup> kaj<sup>34</sup> PERF-buy Maria more SFP.UNEXP.EVID *'Maria bought <u>more than (you'd) think</u>'*
- (27) K-oh<sup>1</sup> ku<sup>3</sup>man<sup>1</sup> kaj<sup>34</sup> POT-hit rain SFP.UNEXP.EVID *'It is going to rain <u>more than we're thinking'</u>*
- (28) Ngo<sup>43</sup> rian<sup>32</sup> la<sup>3</sup>riaj<sup>3</sup>=soh<sup>1</sup> **kaj34** EXP.ANGER face asshole=2S.ACC SFP.UNEXP.EVID 'You're an even bigger asshole <u>than we thought</u>'